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| TWP. | R. | SECT. |
| | | |
| | | BEGIN |
| | | END |

SUMMARY OF COUNTY ROAD RECORDS

ROAD NAME Little Nestucca Rd
 ROAD NO. St. Hwy #130
 DATE 6-2-1980 WEST

| ROAD NAME | ROAD NO. | ROAD PBT. NO. | SURVEY ROAD INDEX MAP NO., FILE | STATE INDEX ROAD NO. | RIGHT OF WAY (OF RECORD) WIDTH, LENGTH | DEED BOOK | COUNTY COURT JOURNAL VOL. (BOOK) - PAGE | NOTES AND REMARKS | ACTION NEEDED | FUNC. CLASS. | L (D) |
|-------------------------|----------|---------------|---------------------------------|----------------------|--|-----------|---|-----------------------------|---------------|--------------|-------|
| Little Nestucca Hwy | - | | | | | | | | | | |
| Little Nestucca Rd | | #21 | | | 60' | | B/209 - 7/3/1898 (1) | | | | |
| Dunn Rd | | #62 | | | 60' | | A/85 - 4/8/1886 (1) | | | | |
| Little Nestucca Rd | | #55 | | | 60' | | A/380 - 7/5/1889 (1) | Co. Rd | | | |
| FLETCHER RD. | | #178 | F15-17 | | 60' | | D/290 - 7/3/1895 (1) | PUBLIC HWY (RD BK 1/516) | | | |
| DAWSON RD | | 229 | | | 60' | | H/256 - 7/6/1912 (1) | | | | |
| KAMBLE | | 263 | | | 60' | | No FINAL ORDER (1) | | | | |
| Dolph-Little Nestucca | | 312 | | | 60' | | M/5 - 11/3/1926 (7) | Co. Rd | | | |
| LITTLE NESTUCCA RD | | 523 | | | | | N/179 - 7/26/1932 | PLANNED AS STATE ROAD | | | |
| LITTLE NESTUCCA | | 531 | | | VAR | | No FINAL ORDER | STELLA WILLS TRACT | | | |
| LITTLE NESTUCCA | | 545 | | | VAR | | N/424 - 2/10/1934 | COMPLETED AS STATE ROAD | | | |
| VAL. Toll Rollers DOLPH | | 473 | | | | | U/72 - 12/22/1950 | VACATION 5510-27-28 | | | |
| VAL OF Co. Rd | | 493 | | | | | V/111 - 8/15/1952 | VACATION 5510-9, 9 DUNN #62 | | | |
| SURVEYOR'S MAPS | | | | | | | | | | | |
| GRANT DAWSON | | | B-147 | | | | | 8/1912 | | | |
| " | | | F91-15 | | | | | 4/1912 | | | |
| LITTLE NESTUCCA CV | | | R-196 | | | | | 1912, 1916 | | | |
| " | | | F91-12, 15, 14 | | | | | 1916 | | | |
| LITTLE NESTUCCA-FOX RD | | | F11-21 | | | | | 5510-22 & 23 | | | |
| LITTLE NESTUCCA RD | | | F-28 | | | | | | | | |
| " " HWY | | | F-21-25 | | | | | 1958 ST HWY MEDA SECTION | | | |
| DEEDS - GRANTOR | | | | | | | | | | | |
| WHITEMAN, L. ET UX | | | | | 60' | 54/487 | K/527-4/29/1926 | 5510-4 | | | |
| Circuit Study ORF Land | | | | | | | | | | | |