

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

CHAINS	Dependent Resurvey, Township Line, Tps. 4 and 5 S., R. 11 W.
	<p>Set an iron post, 28 ins. long, $2\frac{1}{2}$ ins. diam., 25 ins. in the sand, firmly set in a mixture of concrete and rocks, $2\frac{1}{2}$ ft. diam., at the surface, 2 ft. deep, with brass cap md.</p> <p style="text-align: center;">W C -----></p> <hr/> <p style="text-align: center;">S 1 T 5 S R 11 W M C 1962</p> <p>from which</p> <p>A wood post, 8 ft. long, 6 ins. diam., firmly set 3 ft. in the sand, bears East, 4 lks. dist.</p> <p>Continue over rolling sandspit.</p>
14.20	<p>Point for the witness cor. to the meander cor. of sec. 1 only, falls at E. base of low sand ridge on W. side of North Spit.</p> <p>Set an iron post, 28 ins. long, $2\frac{1}{2}$ ins. diam., 24 ins. in the sand, firmly set in a mixture of concrete and rocks, $2\frac{1}{2}$ ft. diam., at the surface, 2 ft. deep, with brass cap md.</p> <p style="text-align: center;">W C -----<</p> <hr/> <p style="text-align: center;">S 1 M C T 5 S R 11 W 1962</p>
16.60	<p>True point for the meander cor. of sec. 1 only, falls on unstable sand at high water line of the Pacific Ocean, where it is impracticable to establish a permanent monument.</p>
17.65	<p>Find no evidence of the witness meander cor. of sec. 36 only, established by Lincoln E. Wilkes in 1924.</p> <p>Land, rolling sandspit. Soil, sand. Vegetation, beach grass.</p> <hr/> <p>Meanders of North Spit, Sec. 1, T. 5 S., R. 11 W.</p> <p>From the true point for the meander cor. of sec. 1 only, on the W. side of North Spit.</p> <p>Thence with the meanders of the shoreline of the Pacific Ocean.</p> <p>S. $5^{\circ} 05'$ W., 24.25 chs. along sandy beach.</p> <p>S. $2^{\circ} 13'$ W., 26.50 chs.</p> <p>S. $4^{\circ} 31'$ E., 8.50 chs.</p> <p>S. $27^{\circ} 40'$ E., 8.00 chs. Most southerly point of North Spit, leaving Pacific Ocean shoreline and continue along NW. shore of Nestucca Bay.</p> <p>N. $75^{\circ} 41'$ E., 3.30 chs.</p> <p>N. $4^{\circ} 59'$ E., 2.30 chs.</p> <p>N. $22^{\circ} 38'$ W., 5.00 chs.</p> <p>See Map F-40-205</p>

See pages 1-6 of Vol 3 Pg 35 for addtl info