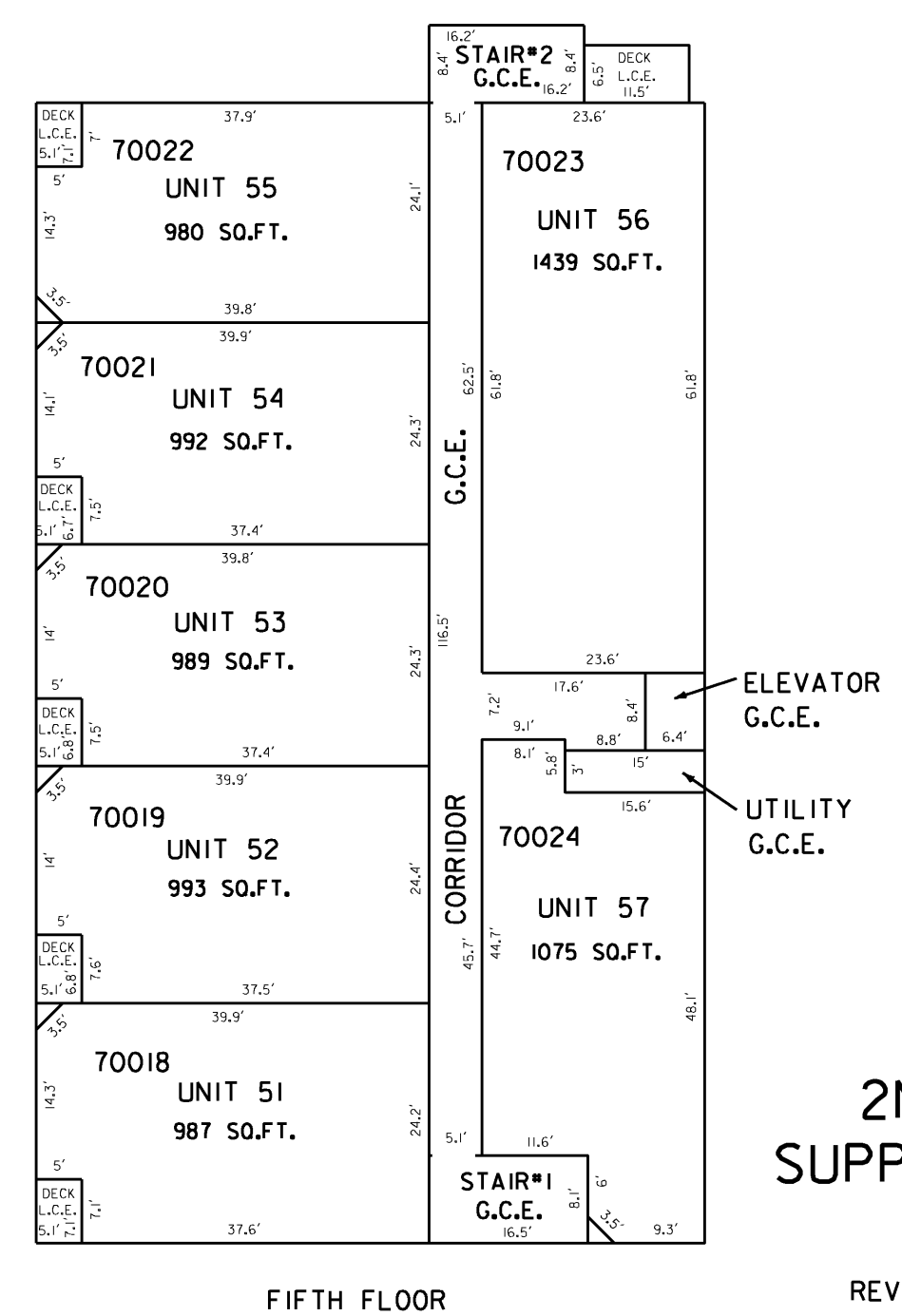
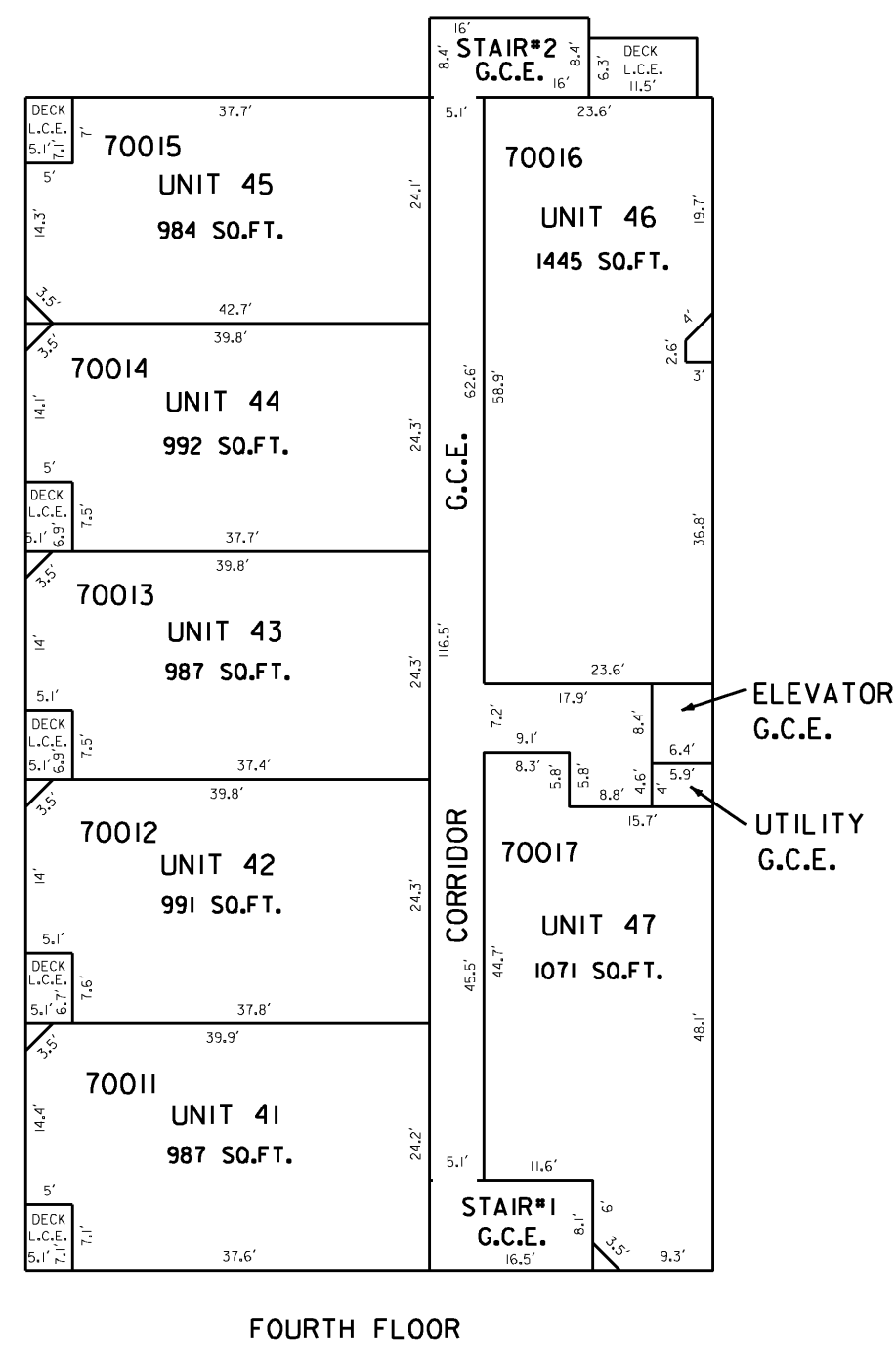
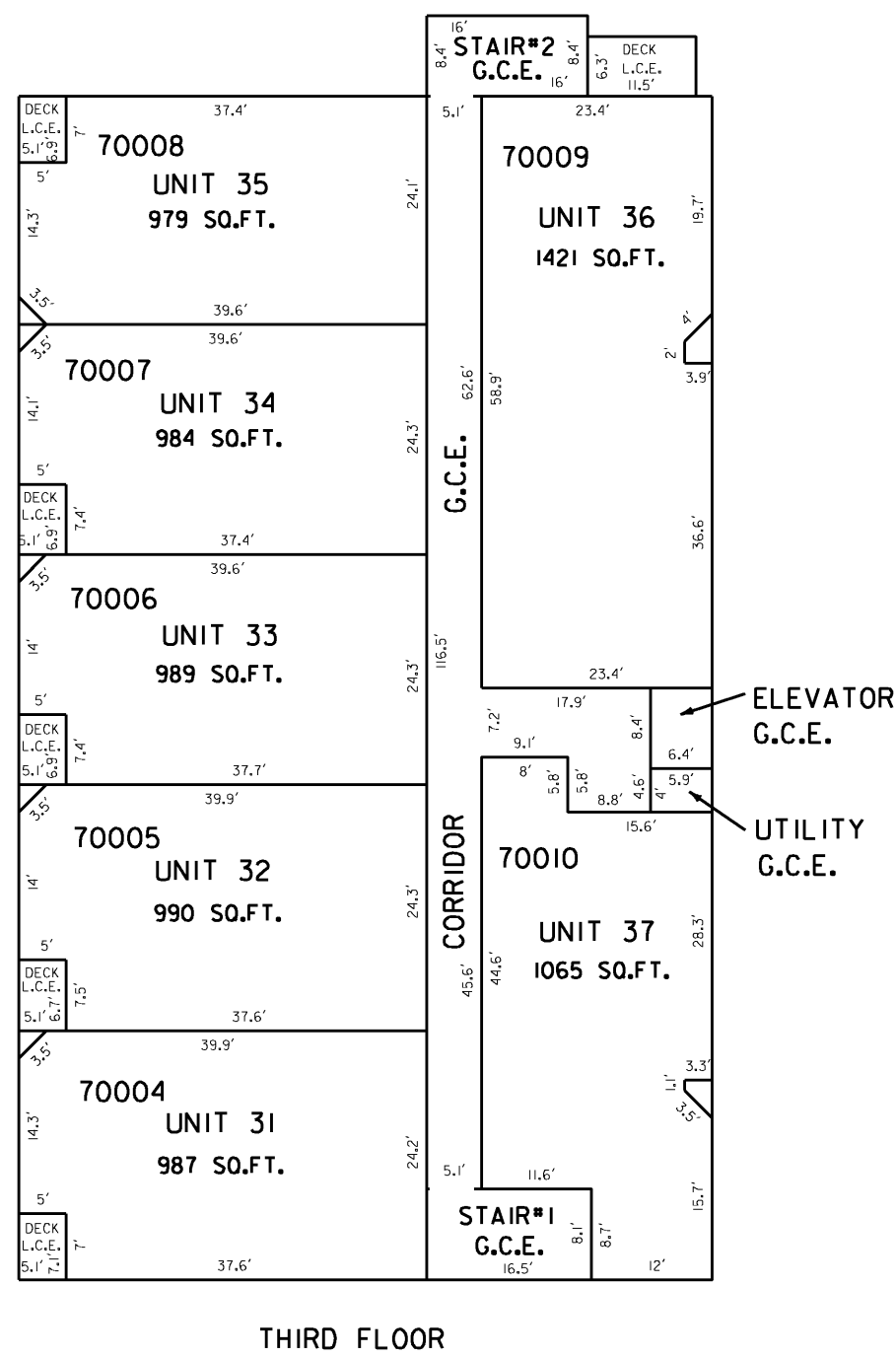
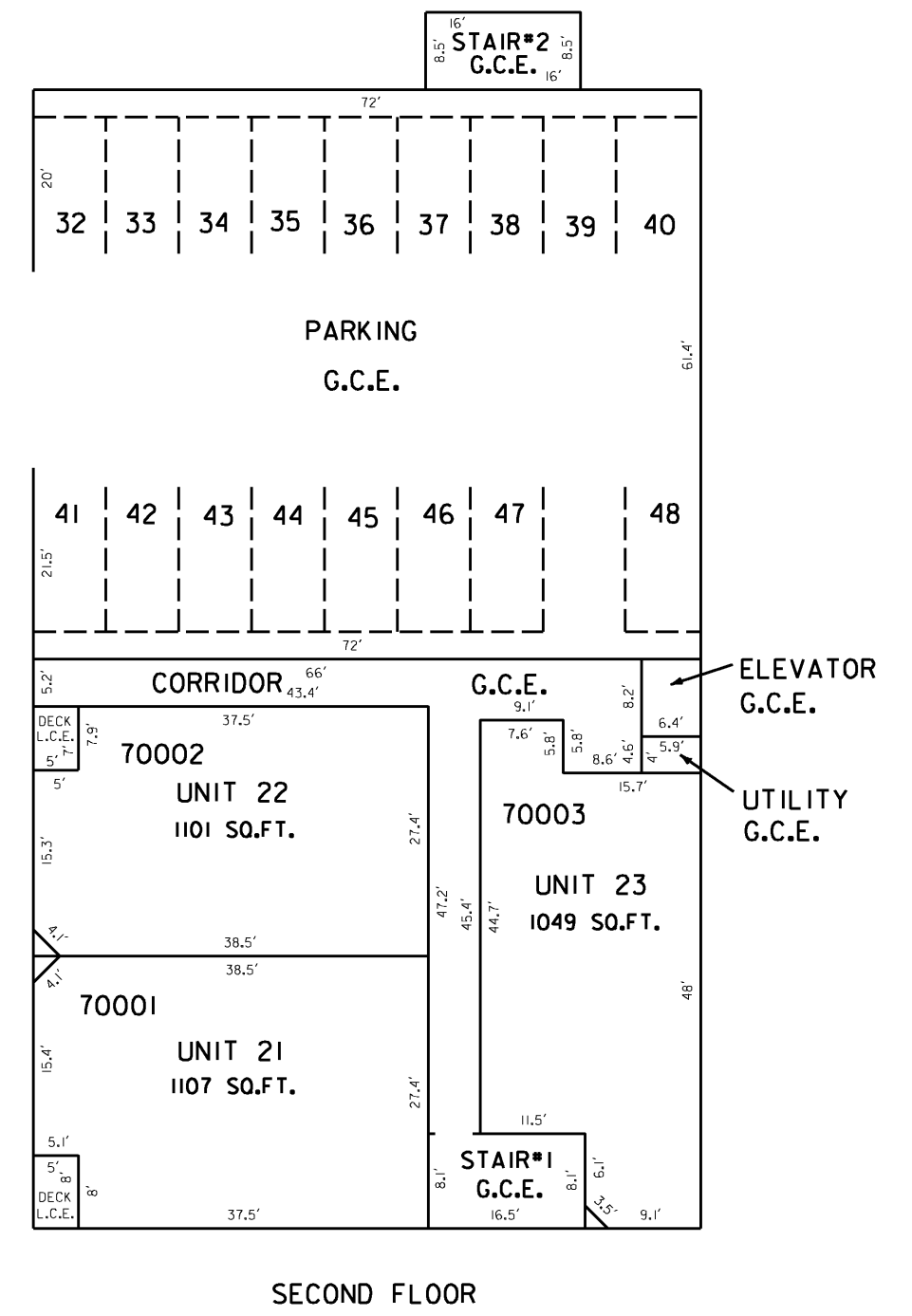
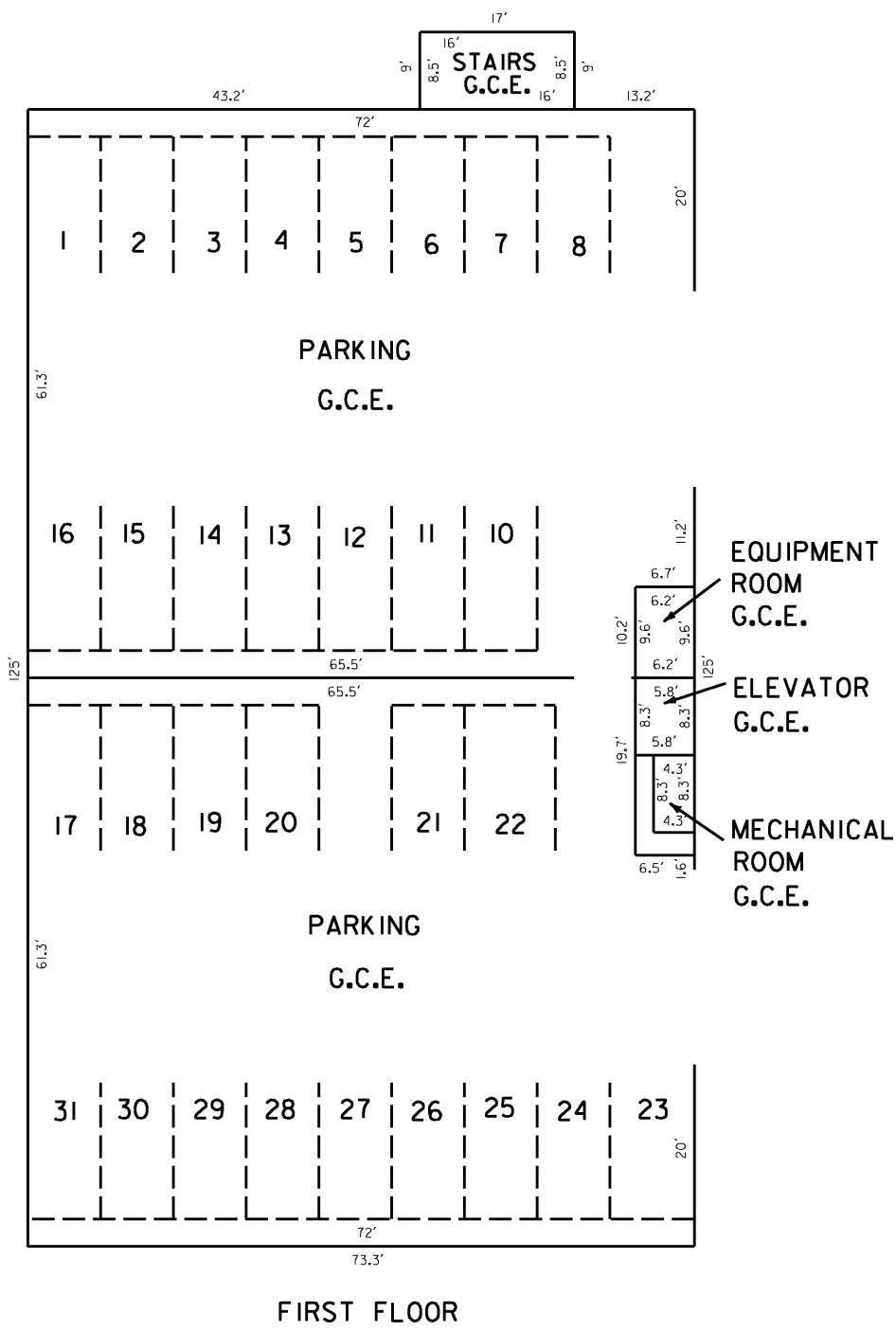
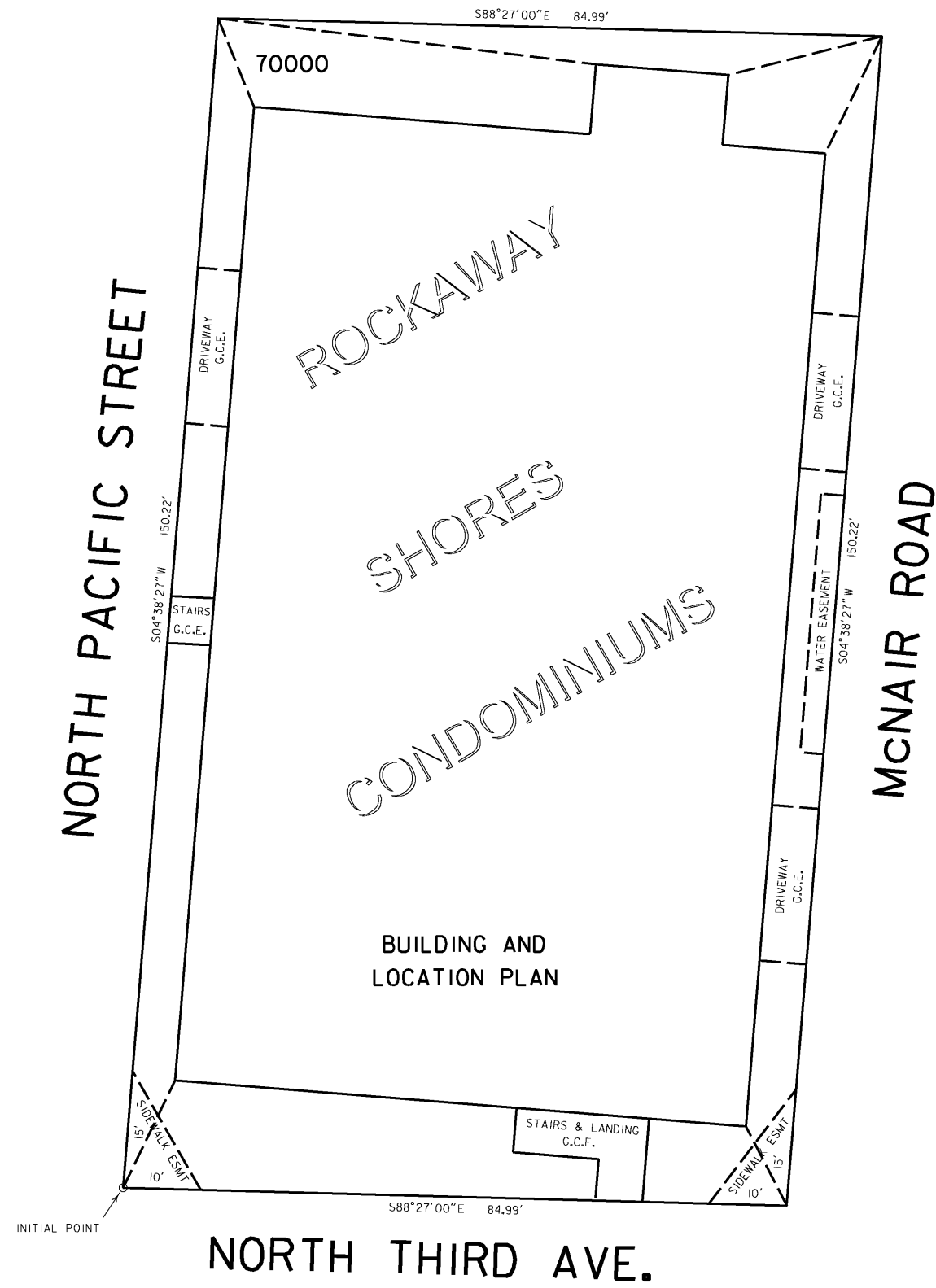


THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY

SUPPLEMENTAL MAP NO. 3
NW1/4 SW1/4 SEC. 32 T.2N. R.10W. W.M.

$$1'' = 20'$$

SUPPLEMENTAL
MAP NO.3



2N 10 32CB
SUPPLEMENTAL
MAP NO.3

REVISÉD 01/16/07, WS